

Contest Year 2024/25

Name of Sponsoring	g Unit								
Unit Name Dayton Branch NAACP				Unit #			Unit # 3	181-B	
This section to be co	ompleted b	y student	t applicant. Please print l	egibly.					
First Name					Last Name				
Address									
City				State			Zip		
Home Phone		( )	) - Cell			one ( )	-		
E-mail Address									
Graduating Seniors: Are you planning to Yes			attend college		D.O.B.	/ /			
Returning Competitor		Yes No No				NAACP Member Yes No No			
Gender (response optional)						U.S. Citizen	Yes	□ No □	
High School Name					Grade				
High School City			HS State						
Parent/ Guardian(s) Name									
Parent/Guardian(s) Cell Phone		( ) - Parent E-ma			il Address				
Please refer to the ACT-SO Category Descriptions and select the category or categories for which you will create a project, artwork, or performance. Contestants may participate in up to 3 competitions. <b>Students competing in Culinary Arts and Hospitality Management cannot compete in any other category.</b> Please specify the competition, and for music competitors, indicate the instrument and/or voice (for example, soprano, drums, saxophone, etc.).									
STEM			HUMANITIES		PERFORM	IING ARTS		VISUAL ARTS	
☐ Architecture ☐ Biology/Microbiolo ☐ Chemistry/Biochem ☐ Computer Science ☐ Earth & Space Scien ☐ Engineering ☐ Mathematics ☐ Medicine & Health ☐ Physics	gy (0 nistry (0 noces (0 (0 (0) (0)	02) 03) 04) 05) 06) 07) 08)		(10) (11) (12) (13) (14) (31) (32)	Dance: N Dance: 1 Dance: 1 Dramati Music: II Music: V Music: V Oratory	Contemporary Modern Traditional	(22)	☐ Drawing ☐ Filmmaking ☐ Painting ☐ Photography ☐ Sculpture	(26) (27) (28) (29) (30)
Competition 1 & Instru	ument/Voice	:							
Competition 2 & Instru	ument/Voice	:							
Competition 3 & Instru	ument/Voice	:							
All NAACP ACT-SO Contestants must declare one unit to compete with during a single cycle. Students are not permitted to split their competitions across multiple units. Any contestant violating this policy will be disqualified and prevented from participating in the competition.									
Student Signature							Date	/ /	
Parent/ Guardian(s) Signature							Date	/ /	
Chairperson Signature							Date	/ /	